

## dreadful Apparition of two ARMIES in the Air.

The one out of the NORTH, the other out of the SOUTH, as in the Figure above is represented

ward or Bkon; I, and many more vewing this amathe other from the South; and, as it seemed furiously joyned Battel, and a little decaded to behold, by its sparkling. Aspect, as it God were coming to Sweep and the recreating, vigorously charged again, and thus continued almost an Hour, till at left there comes in a Reserve, and joyning with the Southern Army, sorces mised Ha. 14, 22, 21. The termer is for well as I have as well as Crushing Besons. The sermer is for well as I have as well as Crushing Besons. The sermer is for well as I have as well as Crushing Besons. The sermer is for well as I have a well as Crushing Besons. this Sight, that they swooned away: This is as true as terrible, else I would not which God bruthes only for its on ments the latter is for ration, which God have troubled you with it.

Crust s also for its a method, God grant this the lean Spiral of Balvion may be have troubled you with it.

This Account came from a Reverend Divine, who, with many more, was in Is witheful to And, in all parts of England, Scotland, Ireland, France, Holland, Spain, Germamy and Sweeden; nay, all over Christendom, this Comet has been villete the like never fince the Creation, as far as can be gatherea by the bell Historian ancient and in term; being plac'd in Mercury's Sphere, above the Moon.

T Will be therefore very necessary that I remind you of the two latest Exemplifications of Comets, the one in 1664, and the other in 1677. That in 1664. pensacions, as the Sweeping Pestilence in 65. was a forerunner of most dreads and the Swallowing Fire in 166 .. 1. e one falls fowl on persons, tother on Habitations. The last in 1677, foreruns the most Damnable Plot (the Quintessence of all Plots) that ever Hell invented: Now God hath lighted up another Torch to give us a new Warning, that being forewarned we might be forearmed also, efpecially with those Arms of the Church, to wit, Prayers and Tears (our Desperate Malady hath not yet met with an Effectual Remedy) lest those Matchless Mischiefs which are Imminent over us may not also be Incumbent on us. There is certainly something more than ordinary God hath upon the Wheel, to lighten up fuch a Blaze as this in the very depth of Winter, which is a time Diametrically contrary to the very Nature of Comets, for Cold and Moist Weather is altogether unapt to produce those dry Vapours, whereof a Comet consisteth. A Winter Comet is therefore like Winter Thunder, which is commonly call'd the World's Wonder: the proper time of engendring those Meteors is Autumn, for in Springtime there is supposed to be too much Moisture and too little Heat to congregate those Vapours, and in summer-time there is so much heat as plainly Segregates and Disperses those Exhalations, but Winter time is wholly opposite to their existency

and quite contrary to the conflicting of them; Therefore this N the 17th of Decemb 1680, between 4 and 5 a Clock in the Evening, at and prefernatural fign must need a guily some that and a grand a grand and a grand a grand and a grand a gra even forme Sweeping, Swinging or Scourging, yea fome cutting or killing Differ fation for the our of a rudden in a clear Sky, there appeared Two great Ar- fation for the our of Appar con extraordinary had a threefold Refemblance Disj. Even by his powerful Beform out of our Land. Zi

the tour final Carlo.

OST Philosophers agree, that Comets are the Embassadors of Agents of a Mighly offended Deity, and the Denunciators of Mifery to Mankinds: They are taken for Heralds or Proclaimers of tuture Calaminies and Mileries: It is a most certain Truth, never yet did any Comet appear, but it was the Meden ger of some Eminent Calamity.

The I carned Dr. Sman agrees, that they are either a fign of Calamite the efficient Cause of them: It a Sign of Calamity, then their end is to be 14

nitors to Repentance.

Most true it is, That Comets were always look't upon as the Threatning Live of Divine Vengeance, or the Tongue of an ireful and greatly odended Deits The Learned Fromu dus concludes, That they are Signs, at the pleasure of God, to terrify and amend Mortals.

> The Ear han vaind d never Gaze, When Comets in the Skies do Blaze

Conclution.

Namel flanding the Vengeance which this Comet threatens to Mortals & The Gold, Ho to forcere Souls need not in the least concern themselves; but may be jost all in the Low. wheneth is shall be at their Wus End for fear: for it doth with the Proposition. 10. Say to the Rightcous, That it shall be well with him - Wo unto the Wie ked, it shall be ill with him - 1 Phil. 28. In nothing terrified by your Ad versaries, which is to them an evident token of Perdition: but to you of Sal vation, and that of God.